RECEIVED CENTRAL FAX CENTER

FAX NO. 8013281707

NOV 2 2 2005

WORKMAN NYDEGGER A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW 1000 EAGLE GATE TOWER 60 EAST SOUTH TEMPLE SALT LAKE CITY, UTAH 84111 TELEPHONE (801) 533-9800 FAX (801) 328-1707

TELECOPIER COVER SHEET

November 22, 2005

Total Number of Pages (including cover letter):

Please deliver the transmitted facsimile pages to:

EXAMINER JEFFREY A. BRIER **GROUP ART UNIT: 2672**

Business Phone

(571) 272-7656

Telecopier Phone:

(571) 273-8300

From:

JENS C. JENKINS

Serial No.

10/691,121

Comments:

Please see attached.

Docket No.:

14984.12.1.1

Customer No.

047973

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

KUL 1713 X 178 1768 ANDIVILLARA		NT APPLICATION ocket: 14984.12.1.1			
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE		RECEIVED			
In re application of) CENTRAL FAX CENTER			
	Bodin Dresevic, et al.	NOV 2 2 2005			
Serial No.:	10/691,121) Art Unit) 2672			
Filed:	October 22, 2003)			
Confirmation No.:	5333	:			
For:	METIIODS AND APPARATUS FOR IMPROVING THE QUALITY OF DISPLAYED IMAGES THROUGH THE USE OF DISPLAY DEVICE AND DISPLAY CONDITION INFORMATION))))			
Examiner:	Jeffrey A. Brier)			
Customer No.	047973	3			
CEI	:				
Mail Stop AMENDME Commissioner for Pate P.O. Box 1450 Alexandria, VA 22313	nts	· · · !			
to the Patent and Trader Transmi Amendr Termine	that this paper is being transmitted via facsimile at facsimile mark Office to phone no. 571-273-8300 (Formal Fax No.) of ittal Letter (2 pages) ment "C" (8 pages) at Disclaimer with attached Exhibit A(15 pages) Card Form PTO 2038 in the amount of \$130.00	e number 801-328-1707 In the date shown below.			
Dated this ZZ	day of November, 2005.				
9 • • • •	Respectfully submitted,	•			
	JENS C. JENKINS				

PPA0000001711V001

Attorney for Applicant Registration No. 28,651 Customer No. 022913 RICK ID. HYDRIALIR BORNE P. LAMIMPO TRUMAN A. VUNNING'N' LARRY K LANGER JONATHAN W. RICHARD DAVID R. WRIGHT JOHN C. PERNUHAH John M. Gussa Quaris L. Robber DANS I. TANKHIN . EBU C. MAS HORE Creatily, J. VIVERKA . ROBIN L. PIRILIP RILLIANS C. CHARGE . STERLING A. BREELING R. Bunga Israelsen Davin & Trance DAVID R. DELL'INMOLI L. DAVIN CRITTIN ADDIAN L. LLF Fraser I.I. Bur



CASE T. REFER

R. PARRISH PRAEMAN, IV. PETER F MAITN, IR. I: REX SLARS, POLIS, WOLLAND RIGHTLE ROBERT L. ANGERS JOHN C JENGINS Mitatake B. Deron KREIN W. STINGBIL Whiley J. Aniay RYAN II. BINGSIN SABLE L. LONGS The Kutter IANNA I. TENSIN MATHEM D. TODO J. LAVAR CHOKAM . MICHAEL L PREMIUM BRETT A. HANNIN Herry 4. hanses MALITHEW A. HAKEIN WESTPY C. RESCHOOL APPRILAD S. CLANA N. CHAD & NYPHARES Joseph L. Pla CANTON E. DURE RYAN N. TARE " JAMES B. BERNIE KIRK R HARRI Квал Ченкиные MICHAEL M. BALLARD DAYID A JONES

Vicinian R. Rich. V

JONATHAN M. HENRY PH. 1911

SHANL K. INNIN

Workman | Nydegger

INTELLECTUAL PROPERTY ATTORNEYS

RECEIVED

RECEIVED
CENTRAL FAX CENTER

1000 EAGLI GATE TOWER GO EAST SOUTH TEMPLE SALT LAKE CITY, UTAIL 84111 TELEPHONE: (801) 533-9800 FAX: (801) 328-1707

WERNEY: HTT://www.wniaw.com

NOV 2 2 2005

Filed Via Facsimile

PATENT APPLICATION
Docket No. 14984.12.1.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Bodin Dresevic, et al.

)Art Unit

Scrial No.

10/691,121

) 2672

Filed:

October 22, 2003

Confirmation No.:

5333

For:

METHODS AND APPARATUS FOR IMPROVING THE QUALITY OF DISPLAYED IMAGES THROUGH THE USE OF DISPLAY DEVICE AND DISPLAY CONDITION

INFORMATION

Examiner:

Jeffrey A. Brier

Customer No.

047973

TRANSMITTAL FOR AMENDMENT "C"

AND RESPONSE

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "C" and Response for entry in the above-identified application.

November 22, 2005 Page 2

- X Terminal Disclaimer
- X A Certificate of Facsimile
- \underline{X} No other additional fee is required.

The fee has been calculated as follows:

CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	SMALL ENTITY		LARGE ENTITY	
			RATE	ADDT'L FEE	RATE	ADDT'L FEE
20	20	Ō	X		X \$50.00	\$0.00
4	4	0	x		X \$200.00	\$0.00
PRISENTATION OF MULTIPLE DEPENDENT			:	+		
I.AIM			TOTAL	 	TOTAL	\$0.00

- X Credit Card Form PTO 2038 in the amount of \$130.00 is enclosed to cover the terminal disclaimer fee.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
 - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 CFR 1.17.

Dated this ZZ day of November 2005.

Respectfully submitted,

JENS C. JENKINS Attorney for Applicant Registration No. 44,803 Customer No. 047973

IC3: ppa PPA0000001700V001